



# OFFICE OF CONGRESSMAN DAN NEWHOUSE

Washington 4<sup>th</sup> Congressional District

## Service Academy Nomination Application

402 E. Yakima Ave, Suite 1000, Yakima WA 98901  
(509) 452-3243

Name: \_\_\_\_\_  
First Middle Last

Address: \_\_\_\_\_  
Street City State Zip

Phone: \_\_\_\_\_ Other Phone: \_\_\_\_\_

Social Security: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Email: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Mother's Name: \_\_\_\_\_

High School: \_\_\_\_\_ High School Grade Level: \_\_\_\_\_

GPA: \_\_\_\_\_ Class Rank: \_\_\_\_\_ out of \_\_\_\_\_ SAT \_\_\_\_\_  
(Composite)

College Attended: \_\_\_\_\_ Years Attended: \_\_\_\_\_ ACT \_\_\_\_\_  
(Composite)

Nominations Applied For:

Congressional

Senate

Presidential

Vice-President

Previously sought a Nomination: Yes No Resulted in: \_\_\_\_\_

*Please check the academy/academies to which you have an **OPEN** admissions application and rank them 1st through 4th according to your preference:*

Academy:

Preference Rank (1\*-4\*)

☐ Air Force Academy

\_\_\_\_\_

☐ Merchant Marine Academy

\_\_\_\_\_

☐ Military Academy at West Point

\_\_\_\_\_

☐ Naval Academy

\_\_\_\_\_

**Important:** Please only rank the schools you are applying to and seeking a nomination for.

Physical and Medical Information:

Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Eye Color: \_\_\_\_\_ Hair Color: \_\_\_\_\_

Any known physical challenges: \_\_\_\_\_

*(Attach additional pages if necessary)*

I affirm that the foregoing statements made and attached to this application are true and complete to the best of my knowledge, and understand that if I have not submitted all necessary data by the application deadline, I may not be given consideration for a nomination.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date



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### Nomination Packet:

1. Submit all documents in a double pocket portfolio folder with your name on the front. Your folder must be organized, legible, and in order of numerical assignment ***Do not submit your packet until it is complete, all incomplete packets will not be considered.***
2. It is the responsibility of the applicant to ensure that their Nomination Packet is received at the Yakima District Office no later than 3:00 pm November 14, 2025. Applicants are encouraged to call and check the status of their packets.
3. **DO NOT:** Staple any paperwork, include any double sided pages, or use protective sheets.

### Requirements:

1. **Application form:** The Service Academy Nomination Form.
2. **High School Transcript:** Sealed and certified; it is submitted as part of the nomination packet. Please do not have it forwarded directly from your school.
3. **Final/first quarter senior grades** (or Quarter/Semester progress report): An official print out from your school website can fulfill this requirement. If you graduated high school, you will also need to provide grades/progress report from all higher education institutions attended.
4. **SAT/ACT Scores:** ***Official Student Score Reports or copies of these sheets only*** (you may print a copy from the College Board Website). Copied information on transcripts provided by your school is not acceptable.
5. **Résumé:** Not to exceed two pages in length. You may use any standard résumé format that best highlights your particular accomplishments.
6. **Personal Letter:** This letter is to be a maximum of one (1) page, single spaced, and size 12 font (Times New Roman). This letter should fully express to the Congressman your reasons for attending an academy as well as your goals after graduation to include your definition of what leadership and service mean to you.
7. **Letters of Recommendation:** Submit three (3) letters. One must be from either a guidance counselor/advisor or your principal. Letters of recommendation should be written by individuals who can assess your leadership ability, character, and participation in activities other than academic. Submit your letters with your packet; ***do not have individuals forward your letters to the District Office.***
8. **Photo:** Submit one recent photograph of yourself ***no larger than 4x6 inches.*** This does not have to be a school photo. You may use this as another opportunity to express yourself as an individual or to highlight an accomplishment.

All questions, concerns, and requests for assistance must be addressed to the Academy Nomination Coordinator, Vicki Holleman-Perez. Contact information for him is as follows:

#### Address:

Office of Congressman Dan Newhouse  
ATTN: Vicki Holleman-Perez  
402 E. Yakima Ave Suite 1000  
Yakima, WA 98901

Email: [vicki.holleman-perez@mail.house.gov](mailto:vicki.holleman-perez@mail.house.gov)

Phone Number: (509) 452-3243