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HOUSE COMMITTEE ON APPROPRIATIONS SUBCOMMITTEE ON AGRICULTURE, RURAL DEVELOPMENT, FOOD AND DRUG ADMINISTRATION, AND RELATED AGENCIES SUBCOMMITTEE ON LENERGY AND WATER DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE ON LEGISLATIVE BRANCH

## Congress of the United States House of Representatives

April 27, 2022

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Benton County in fiscal year 2023. The entity to receive funding for this project is Benton County, located at 620 Market Street, Prosser, WA 99350. Benton County & Franklin County.

The funding would be used for The County is requesting \$2,000,000, for a complete upgrade and replacement of the microwave communication system serving Benton and Franklin Counties. The total project cost is \$5,000,000. The remaining funds will come from available capital fund balance and participating agency contributions. The project includes engineering design, equipment procurement, and installation services.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely, au LU Dan Newhouse Member of Congress